

Quicumque vult.



whoever will be saved: before

all thynges, it is necessary that he hold the

catholike faith. Which sayth, except every

one do kepe holy and undefiled: with out doubt

he shall perishe everlastingly. And the catho-

like faith is this: that we worshipping one god in  
trinitie

trinitie and trinitie in unitie. Neither con-

founding the persones: nor deuydyng the sub-

stance. For there is one persone of the father,

another of the sonne, and another of the holy ghost.

But the godhed of the father, of the sonne,

and of the holy ghost is all one: the glory equall  
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